



12-23-02

AP/2700  
PATENT

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE  
BEFORE THE BOARD OF PATENT APPEALS AND INTERFERENCES  
(MBHB Case No. 00-591)

In re Application of: )  
Edward M. Housel ) Group Art Unit: 2624  
Serial No.: 09/692,645 ) Examiner: King Y. Poon  
Filed: October 19, 2000 )  
For: Method of Generating Printer Setup )  
Instructions )

Box AF  
Commissioner for Patents  
Washington D.C. 20231

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DEC 26 2002  
Technology Center 2600

TRANSMITTAL LETTER

In regard to the above identified application:

1. We are transmitting herewith the attached papers for the above-identified patent application:

- ☒ Transmittal Letter in Duplicate
- ☒ Brief on Appeal (Original and 3 Copies)
- ☒ Request for Oral Hearing Under 37 CFR §1.194(b)
- ☒ Check in the Amount of \$600.00
- ☒ Return Receipt Postcard

2. Please charge any additional fees or credit overpayment to Deposit Account No. 13-2490. A duplicate copy of this sheet is enclosed.

3. **CERTIFICATE OF MAILING UNDER 37 CFR § 1.10:** The undersigned hereby certifies that this Transmittal Letter and the papers, as described in paragraph 1 hereinabove, are being deposited with the United States Postal Service with sufficient postage as "Express Mail Post Office to a Addressee" in a box addressed to: Box AF, Commissioner for Patents, Washington, D.C. 20231, on this 18<sup>th</sup> day of December 2002.

Date: December 18, 2002

By: Brian R. Harris  
Brian R. Harris  
Reg. No. 45,900



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**REQUEST FOR ORAL HEARING UNDER 37 CFR §1.194(b)**

Applicant hereby requests an oral hearing on an appeal concerning the above-captioned application which is to be considered by the Board of Patent Appeals and Interferences.

Applicant has enclosed the fee of \$280.00 as set forth in 37 §1.17(d). A duplicate of this sheet is enclosed for your convenience. If there are any additional fees in connection with this paper, please charge Deposit Account No. 13-2490 for the appropriate amount.

Respectfully submitted,

Date: December 18, 2002

Brian R. Harris  
Registration No. 45,900

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